

NOV 10 1950

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLIE FARRINGTON
FWS

TO ALL WHOM THESE PRESENTS MAY CONCERN: T. M. McNeil, George F. [unclear],
We, John T. Davenport, ~~Robert [unclear]~~ F. L. Ashmore, J. W. Brabham, and Carl
McCain, as Trustees of the Trinity Methodist Church (Formerly Memorial Methodist
Church (hereinafter referred to as Mortgagor) ~~SENDER'S CREDIT~~

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS
AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evi-
denced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated
herein by reference in the sum of Thirteen Thousand and No/100- - - - -
DOLLARS (\$ 13,000.00), with interest thereon from date at the rate of Four & One-Half
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such
further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums,
public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in
order to secure the payment thereof and of any other and further sums for which the Mortgagor may
be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee,
and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand, well
and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does
grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
in the City of Greenville, and being known and designated as lot # 10 as shown on
a revised plat of Traxler Park prepared by R. E. Dalton, October 1920, recorded in
Plat Book "E" at Pages 270 and 271, and being more particularly described according
to a more recent survey prepared by Piedmont Engineering Service 2nd of August,
1947; as follows:

"BEGINNING at an iron pin at the Southeast corner of Augusta Road and Park
Drive and running thence with said Augusta Road, S. 36-59 W. 229 feet; thence continu-
ing with said Augusta Road, S. 34-34 E. 90 feet to an iron pin, corner of lot # 11;
thence with line of said lot, N. 53-16 E. 273 feet to an iron pin on the Southern
side of Park Drive; thence along said Park Drive the following courses and distances:
N. 44-14 W. 90.7 feet to an iron pin; thence N. 47-15 W. 91.5 feet to an iron pin;
thence N. 66-16 W. 82.2 feet to an iron pin; thence S. 85-34 W. 68 feet to an iron
pin; thence S. 73-42 W. 100 feet to an iron pin; thence S. 48-56 W. 50 feet to the
beginning corner; being the same premises conveyed to the mortgagors herein by J. O.
Merritt, B. B. Black, C. E. Pritchette and J. A. Henry, as Trustees of Greenville
City Board of Missions and Church Extension of the Methodist Church. "

This mortgage is executed pursuant to the powers contained in the deed above
referred to and pursuant to proper resolution duly adopted as provided for in the
Discipline of the Methodist Church of 1944.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same be-
longing or in any way incident or appertaining, and all of the rents, issues, and profits which may
arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other
equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it be-
ing the intention of the parties hereto that all such fixtures and equipment, other than the usual
household furniture, be considered a part of the real estate.

16 Aug. 50
Elizabeth [unclear]
Sutton W. [unclear]
Milton G. [unclear]
16 [unclear] Aug. 50
331
[unclear] [unclear] [unclear]